

# Grazing Conference

Low Stress Livestock Handling for Serious Graziers

October 31, 2023

Elizabethtown

Hardin County Extension Office

7:30 AM - 3:30 PM CDT

November 1, 2023

Lexington

Fayette County Extension Office

7:30 AM - 3:30 PM EDT



## Reducing Livestock Stress in Grazing Systems

Curt Pate, Curt Pate Stockmanship



## Fencing for Multi-Species Grazing

Lewis Sapp, Stay-Tuff Fence



## Designing Flexible Watering Systems

Jeff Lehmkuhler, University of Kentucky



## Designing Livestock Handling Facilities for Existing Structures

Chris McBurney, McBurney Livestock Equipment



## Local Producers and Spokesperson Contest



## Optimizing Resources with Multi-Species Grazing

Greg Brann, Greg Brann Consulting

*For more information please visit [KFGC.ORG](http://KFGC.ORG)*

# Our speakers...

**Curt Pate** is a nationally renowned expert in low stress livestock handling. His focus on reducing stress in grazing systems makes him unique.

**Lewis Sapp** is a nationally recognized fencing expert with extensive experience in both temporary and permanent fencing systems.

**Jeff Lehmkuhler** is an award winning extension educator with more than 20 years of experience in designing flexible watering systems.

**Chris McBurney** has over 25 years of experience in designing, fabricating, and installing livestock facilities throughout the eastern United States.

**Greg Brann** is well known for his extensive knowledge of grassland ecosystems, grazing management, and mixed species grazing.

**Tickets: \$45 Advance / \$60 Onsite / \$15 Students**

## Register Online:

*Elizabethtown*-<https://2023-KY-Grazing-Conference-Hardin>

*Lexington*-<https://2032-KY-Grazing-Conference-Fayette>

**Register by Email:** [info@kfgc.org](mailto:info@kfgc.org)

**Register by Phone:** 513-470-8171

**Register by Mail:** Christi Forsythe, PO Box 469, Princeton, KY 42445

Make Checks payable to: **KFGC**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Number of participants \_\_\_\_\_ x \$45per participant = \_\_\_\_\_ Total Amount

Names of additional Participants: \_\_\_\_\_

